

*Florida Junior Angus Association*

February 16, 2009

Dear Florida Junior Angus Association Members,

Greetings! I hope all of you are having a great new year and are excited about the many upcoming activities with the Florida Junior Angus Association. The 2009 FJAA Spring Field Day and Show is quickly approaching. The event will be held on Saturday, March 14, 2009 at the University of Florida's Horse Teaching Unit. Entries for the show and contests are due March 7, 2009.

Enclosed you will find a variety of documents which outline the opportunities during the show and field day. In order to be eligible to participate in the 2009 Spring Field Day and Show, you must turn in a 2009 Membership Application and pay the \$20.00 dues to the Florida Junior Angus Association as outlined on the membership application. If you have already paid your 2009 dues, please disregard this statement.

The following is a checklist of the items that you should return to me by March 7, 2009.

- 2009 FJAA Membership Application and \$20.00 dues made payable to FJAA
- Cattle and Showmanship Entry Form
  - A check made payable to FJAA with \$10.00 per animal and \$5.00 per showmanship entry
- Contest Entry and Nominating Application Form

Please feel free to contact me if you have any questions regarding the Florida Junior Angus Association. It is a true pleasure and honor to serve as your 2009 Junior Advisor.

Sincerely,

Melissa Miller  
2009 Florida Junior Angus Association Advisor  
Phone: (813) 928-2437  
E-mail: Miller1@ufl.edu  
Address: PO Box 141234  
Gainesville, FL 32614-1234

MMM  
Encl.

**2009 Florida Junior Angus Association Spring Field Day and Show**  
**March 13-14, 2009**  
**University of Florida Horse Teaching Unit**  
**Schedule of Events**

Friday, March 13, 2009

- 3:00 p.m. : Cattle check-in begins  
Posters, Photos, and Writing Contest Entries may be submitted to  
the show office (Horse Teaching Unit Classroom)
- 7:00 p.m. : Florida Junior Angus Association Officer Meeting (Classroom)
- 8:00 p.m. : Game Night (Beef Trivia and Board Games in Classroom)
- 9:00 p.m. : All cattle, posters, photos, and writing contest entries must be  
checked in (Classroom)

Saturday, March 14, 2009

- 7:30 a.m. : Breakfast at the Horse Teaching Unit
- 8:00 a.m. : Mandatory Florida Junior Angus Association Meeting
- 9:00 a.m. : Team Building Session - Quiz Bowl, Team Fitting, Leadership  
Training
- 10:30 a.m. : Break
- 10:45 a.m. : Beef Cook -Off
- 12:00 p.m. : Lunch
- 1:00 p.m. : Mandatory Florida Junior Angus Association Meeting - Election of  
Queen, Princess, 2 NJAA Voting Delegates and 2 alternates  
National Junior Angus Show Discussion
- 3:00 p.m. : Florida Junior Angus Association Angus Show  
Showmanship: Senior (18-21):  
NJAS Showmanship Contestant Selection  
Intermediate (14-17)  
Junior (9-13)  
Owned Heifers  
Owned Cow-Calf Pairs  
Bred-and-Owned Heifers  
Bred-and-Owned Cow-Calf Pairs  
Bred-and-Owned Bulls
- 6:30 p.m. : Dinner  
Public Speaking Contest  
Awards

**FJAA 2009 Spring Field Day and Show  
Contest Rules**

- **ALL posters, photos, and essays should be submitted to Melissa Miller by 9:00 p.m. on Friday, March 13, 2009.**

**Poster contest Rules:**

1) All work must be that of the entrant. Write your name, address, and age on the back of the poster in the upper left-hand corner.

2) There will be three age divisions: 9 to 13; 14 to 17; and 18 to 21 which corresponds to age at the time of the contest.

3) Subject:

Breed/Association Promotion -- Highlight the value of Angus in a successful cattle enterprise, or the benefits of active membership in an Angus association.

4) The posters must be the contestant's current year's work and cannot have been presented for competition at a previous FJAA event or NJAS.

5) Junior members may only enter one poster.

6) Poster dimensions must be 14" x 22".

7) There is no limit as to the use or style of drawings or lettering, provided they are the design and handiwork of the entrants.

**Posters should not be made using computer-generated graphics, designs or fonts.** Photographs, magazine clippings, stencils and adhesive letters may be used. Three dimensional posters are not allowed. Poster must be a flat surface.

**Photography contest rules:**

**\*The grand champion Angus photo will be selected as the cover for the 2009 Florida Angus Association Directory.**

1) All work should be done by the FJAA member.

2) Photos are to be 8x10-inch (in.) color or black-and-white prints mounted on a 10x14-in. black foam core. Mount the completed entry form on the back side, in the upper left-hand corner of the form core. The PHOTO ENTRY FORM is included in this mailing.

3) Photos must be taken by the contestant during the past year. Photo cannot be altered or image-enhanced in any way. Contestants are encouraged to use 35-millimeter (mm) cameras.

4) Photos may not have been presented for competition at a previous Field Day or NJAS.

5) There will be three age divisions: 9 to 13; 14 to 17; and 18 to 21 which corresponds to age at the time of the contest.

6) There will be four categories and the junior member may only enter 2 photos per category for a maximum of 8 photos

**Angus Cattle** - Photographs that highlight Angus cattle on the farm or ranch or at an Angus event. The cattle should be the dominant focus of the picture.

**Landscape** - Photographs that focus on scenery around the farm or ranch. Angus cattle should be included in the photo.

**People** - Photographs that show an Angus junior and/or family, friends, fellow junior members, etc., either involved in activities on the farm or ranch or at an Angus event.

**Around the Farm or Ranch** - Photographs that highlight activities and scenes around the farm or ranch.

**Prepared Public Speaking Contest Rules:**

1) There will be three age divisions: 9 to 13; 14 to 17; and 18 to 21 which corresponds to age at the time of the contest.

2) The topic for the speeches are:

Senior(18-21): The 2009 senior speech topic is: In an era of increasing inputs what are some ways producers can increase management efficiency?

Juniors and Intermediates may select their own topic for the speech.

3) Speeches shall last approximately 5 minutes. Deductions in scores will be given for speeches longer than 8 minutes.

4) Contestants will be allowed to use notes. No visual aids allowed.

**Writing Contest**

1) There will be three age divisions: 9 to 13; 14 to 17; and 18 to 21 which corresponds to age at the time of the contest

2) a.) Junior entries should be between 300-500 words. Junior entries can either be typed, double-spaced and in 12-point type or be printed in ink, double-spaced.

Topic: Describe the trip to a show from your show animal's point of view.

b.) Intermediate entries should be 600-800 words, typed, double-spaced, and in 12-point type.

Topic: Picture yourself 20 years from now, what was the most influential NJAA experience that shaped you into the person you are today?

c.) Senior entries should be 1,800-2,000 words, typed, double-spaced, and in 12-point type.

Topic: How would you use the services currently offered by the AAA to sustain membership?

3) A cover page should include the junior member's name, address, phone number, birth date and a word count. The pages in the essay should be numbered.

4) Entries will be scored on grammar, spelling, organization and content.

## **2009 Florida Junior Angus Association Spring Field Day and Show Official Show Rules**

- Exhibitors must be the registered owner of the animal prior to the 2009 Spring Field Day and Show.
- Exhibitors must be current members (completed the 2009 Membership Application and paid dues) of the Florida Junior Angus Association to participate in the show and contests.
- The categories of the show include: Owned Heifers, Owned Cow-Calf Pairs, Bred & Owned Heifers, Bred & Owned Cow-Calf Pairs, Bred & Owned Bulls
- Each exhibitor is responsible for having his/her animal(s) presented in its natural conformation and structure without alteration, except for the grooming of hair and hooves. Any product administered internally or used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering of white skin, false tail heads (or use of any false hair), use of graphite, powders, help or other similar substances externally, and any steroids, growth stimulants or artificial filling internally. Any animal found to be in violation of the above rule will forfeit all awards and premiums and may be disqualified from exhibiting at future FJAA sponsored shows. All animals entered in the state shows are subject to visual inspection and/or laboratory , including DNA and blood testing for drugs. Punishment may include suspension from FJAA , or expulsion.
- No exhibitors, individuals assisting exhibitors or member owners at such show shall be allowed to use any coloring agents, on any animal exhibited. The FJAA may adopt and implement various tests designed to monitor this prohibition, including but not limited to a “white towel” or “white glove” test.
- All animals exhibited will be required to have health certificates showing proper health records and test required. Health certificates will be required for entry in all FJAA shows. Health papers will be checked at each show prior to entry in the barn.
- Proof of registration must be presented when your animal is checked in. A bill of sale or reflection of ownership must also be presented at time of check-in.
- Tattoos may be checked upon entry in all FJAA shows. Cattle with tattoos not in good order may not be allowed to show.
- Members shall follow all the General Rules and Policy Statement as published by the American Angus Association.
- FJAA reserves the right to randomly select 2 cows at each state show for DNA and blood testing for illegal substances. By entering your cattle at the state show, you are giving your permission to the FJAA to blood test your cow. Exhibitors will be notified of the results as soon as they are available.
- Class breaks will be at the discretion of the FJAA Advisor.

**2009 Florida Junior Angus Association Spring Field Day and Show**  
**March 13-14, 2009**  
**University of Florida Horse Teaching Unit**                      **Gainesville, FL**

Entry Deadline: March 7, 2009

\*All cattle must be entered by this date.

Entry Fee: \$10.00 per animal                      \$5.00 for showmanship

\*\*\* All checks should be made payable to Florida Junior Angus Association

\*\*\* Must send copy of registration papers with entry.

Exhibitor name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Age at Show: \_\_\_\_\_

Mail entries to: Melissa Miller  
 Florida Junior Angus Association Advisor  
 PO Box 141234  
 Gainesville, FL 32614-1234

**Showmanship:** Check one: Yes \_\_\_\_\_ No \_\_\_\_\_

**Owned Cattle:**

Registered Name	Registration #	Sex	Date of Birth	Tattoo

**Bred-and-Owned Cattle:**

Registered Name	Registration #	Sex	Date of Birth	Tattoo

**2009 Florida Junior Angus Association Spring Field Day and Show  
Contest Entry Form**

**\*\*\* Due March 7, 2009**

**\* All contest rules are listed on the Contest Rules Page**

Junior Member Name: \_\_\_\_\_

Age \_\_\_\_\_

Please check yes or no to indicate if you plan to participate in the following contests.

**Photography Contest: Yes \_\_\_\_\_ No \_\_\_\_\_**

**Poster Contest: Yes \_\_\_\_\_ No \_\_\_\_\_**

**Prepared Public Speaking Contest: Yes \_\_\_\_\_ No \_\_\_\_\_**

**Writing Contest: Yes \_\_\_\_\_ No \_\_\_\_\_**

**\*\*\* For members who are competing in Showmanship and their birth date is from  
January 1, 1988 to December 31, 1994:**

**Do you wish to be considered as a possible contestant for the 2009 National  
Junior Angus Show Showmanship Competition?**

**Yes \_\_\_\_\_ No \_\_\_\_\_**

**Nominating Application**

The following positions will be open for election this year. Please thoroughly read the rules for the following positions prior to applying. Please check yes or no to indicate if you are interested in applying for the following positions.

**Queen (Age 16-21): Yes \_\_\_\_\_ No \_\_\_\_\_**

**Princess (Age 12-15): Yes \_\_\_\_\_ No \_\_\_\_\_**

**National Junior Angus Association Voting Delegate: Yes \_\_\_\_\_ No \_\_\_\_\_**

**\*Minimum Age 15 and must attend 2009 National Junior Angus Show**

**National Junior Angus Association Board of Directors Candidate:**

**Yes \_\_\_\_\_ No \_\_\_\_\_**

**ATTENTION PARENTS:**

**Are you interested in volunteering during the Field Day?**

**Yes \_\_\_\_\_ No \_\_\_\_\_**

## **009 Florida Junior Angus Association Spring Field Day and Show Directions and Hotels**

The Florida Junior Angus Association would like to extend a special thanks to the University of Florida's Department of Animal Sciences and Equine Sciences Program for providing the facilities for the 2009 Spring Field Day and Show.

### **Directions:**

From I-75 North or South: Take exit 382 (old exit 74), Williston Road, and travel east to the first traffic light. Turn right (south) on SW 34th Street and proceed approximately 2 miles. (You will pass the Farm Bureau Building, go around a curve to the left, then about another mile.) The entrance to the farm is on the left and has a small blue sign in front. The driveway runs between two private homes and the covered arena is straight ahead. A representative from the association will meet you at the gate as you pull in with parking and unloading directions.

From 441 North or South: west on SW 63 Ave. beside Prairie Dental Clinic. This will be the Southernmost road intersecting 441 after crossing Payne's Prairie (or the last road before the Prairie if coming from the north). The farm is about 0.3 miles west of 441 on the right and has a small blue sign in front. The driveway runs between two private homes and the covered arena is straight ahead. A representative from the association will meet you at the gate as you pull in with parking and unloading directions.

### **Hotels:**

There are a wide variety of hotels in the Gainesville area that are extremely close to the UF Horse Teaching Unit. I would suggest staying somewhere close to Interstate 75 on Williston Road, Archer Road, or University Avenue.

**Country Inn & Suites** 4015 South West 43rd Street , Gainesville FL 32608  
Reservations: (888) 201-1746 US & Canada Toll Free  
Telephone: (352) 375-1550 Fax: (352) 375-9045

**Quality Inn**  
3455 S.W. Williston Road , Gainesville, FL, US, 32608  
Phone: (352) 378-2405

**Red Roof Inn**  
I-75 at Archer Road, Exit #384  
3500 SW 42nd Street, Gainesville, FL, United States, 32608  
Phone: (352) 336-3311 Fax: (352) 336-7855

## **Florida Junior Angus Association 2009 T-Shirt Design Contest**

The purpose of this contest is to encourage members to use their creativity in order to design a t-shirt for the 2009 Spring Field Day and 2009 National Junior Angus Show.

Rules:

1. All participants must be members of the Florida Junior Angus Association at the time that their entry is submitted.
2. The contest is open to members of all ages.
3. All entries must be submitted by **Wednesday, February 25, 2009**.
4. The shirt design should follow the theme for the National Junior Angus Show of "Sweet Southern Showdown".
5. The design must be front and back for the t-shirt,
6. The design can contain as many colors as the artist wishes to use.
7. The design can be submitted electronically or hand drawn on a piece of paper.
8. The design should be submitted with the name of the junior member, address, age, and phone number.
9. A short written explanation of the design should be submitted.
10. The winner will be announced at the 2009 Florida Junior Angus Association Spring Field Day.
11. The decision of the judges is final.
12. The winner of the competition will receive a free t-shirt, ribbon, and a cash reward.

All entries should be submitted to:

Melissa Miller  
Florida Junior Angus Association Advisor  
PO Box 141234  
Gainesville, FL 32614-1234  
E-mail: Miller1@ufl.edu

**By Wednesday, February 25, 2009**

Please feel free to contact Melissa Miller if you have any questions.

Phone: (813)928-2437      E-mail: Miller1@ufl.edu

## FJAA Spring Field Day and Show Class Listing

### **Females (Same class listing for Owned Division and Bred and Owned Division)**

1. Junior Heifer Calves calved May 1, 2008 and after.
  2. Junior Heifer Calves calved between April 1 and April 30, 2008.
  3. Junior Heifer Calves calved between March 1 and March 31, 2008.
  4. Junior Heifer Calves calved between February 1 and February 28, 2008.
  5. Junior Heifer Calves calved between January 1 and January 31, 2008.
  - 6 JUNIOR HEIFER CALF CHAMPION (1-2-3-4-5)
  - 7 RESERVE JUNIOR HEIFER CALF CHAMPION
  8. Late Senior Heifer Calves calved between Nov. 1 and Dec. 31, 2007.
  9. Early Senior Heifer Calves calved between Sept. 1 and Oct. 31, 2007.
  10. SENIOR HEIFER CALF CHAMPION (8,9)
  11. RESERVE SENIOR HEIFER CALF CHAMPION
  12. Late Summer Yearling Heifers calved between July 1 and Aug. 31, 2007.
  13. Early Summer Yearling Heifers calved between May 1 and June 30, 2007.
  - 14 INTERMEDIATE CHAMPION (12-13)
  - 15 RESERVE INTERMEDIATE CHAMPION
  16. April Junior Yearling Heifers calved between April 1 and April 30, 2007.
  17. March Junior Yearling Heifers calved between March 1 and March 31, 2007.
  18. Early Junior Yearling Heifers calved between February 1 and February 28, 2007.
  19. Early Junior Yearling Heifers calved between January 1 and January 31, 2007.
  20. JUNIOR CHAMPION FEMALE (16-17-18-19)
  21. RESERVE JUNIOR CHAMPION FEMALE
  22. Late Senior Yearling Females calved between Nov. 1 and Dec. 31, 2006.
  23. Early Senior Yearling Females calved between Sept. 1 and Oct. 31, 2006.
  24. SENIOR CHAMPION FEMALE (22-23)
  25. RESERVE SENIOR CHAMPION FEMALE
  26. GRAND CHAMPION FEMALE
  27. RESERVE GRAND CHAMPION FEMALE  
(Champions and Reserve Champions Competing)
- Any female that qualifies for female classes in the Association's standard classifications are not eligible to show in the cow/calf classes.

28. Cow/Calf Class – cows three (3) years of age and younger, cows born on Jan. 1, 2006 through Aug. 31, 2006. Calf must be the cow's most recent natural calf and be no more than 280 days of age on the day of the show.

29. Cow/Calf Class – cows four (4) years of age and older, cows born Dec. 31, 2005 or earlier. Calf must be the cow's most recent natural calf and be no more than 280 days of age on the day of the show.

### **BULLS**

32. Junior Bull Calves calved May 1, 2008 and after.
33. Junior Bull Calves calved between April 1 and April 30, 2008.

34. Junior Bull Calves calved between March 1 and March 31, 2008.
35. Junior Bull Calves calved between Jan. 1 and Feb. 28, 2008.
36. **JUNIOR BULL CALF CHAMPION (32-33-34-35)**
37. **RESERVE BULL CALF CHAMPION**
38. Late Senior Bull Calves calved between Nov. 1 and Dec. 31, 2007.
39. Early Senior Bull Calves calved between Sept. 1 and Oct. 31, 2007.
40. **SENIOR BULL CALF CHAMPION (38-39)**
41. **RESERVE SENIOR BULL CALF CHAMPION**
42. Late Summer Yearling Bulls calved between July 1 and Aug. 31, 2007.
43. Early Summer Yearling Bulls calved between May 1 and June 30, 2007.
44. **INTERMEDIATE CHAMPION BULL (42-43)**
45. **RESERVE INTERMEDIATE CHAMPION BULL**
46. April Junior Yearling Bulls calved between April 1 and April 30, 2007.
47. March Junior Yearling Bulls calved between March 1 and March 31, 2007.
48. Early Junior Yearling Bulls calved between Jan. 1 and Feb. 28, 2007.
49. **JUNIOR CHAMPION BULL (46-47-48)**
50. **RESERVE JUNIOR CHAMPION BULL**
51. Senior Yearling Bulls calved between Sept. 1 and Dec. 31, 2006.
52. Summer Senior Yearling Bulls calved between May 1 and Aug. 31, 2006.
53. Two-Year-Old Bulls calved between Jan. 1 and April 30, 2006.
54. **SENIOR CHAMPION BULL (51-52-53)**
55. **RESERVE SENIOR CHAMPION BULL**
56. **GRAND CHAMPION BULL**
57. **RESERVE GRAND CHAMPION BULL**  
**(Champions and Reserve Champions Competing)**

**2009 Florida Junior Angus Association  
Membership Application**

**Member Information**

Junior Member: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

**Parent's Information**

Parent's Name: \_\_\_\_\_

Parent's Phone: \_\_\_\_\_

Parent's E-mail: \_\_\_\_\_

*Dues are \$20/year and checks should be made out to: Florida Junior Angus Association.  
Please send the application and check to:*

Melissa Miller  
Florida Junior Angus Association Advisor  
PO Box 141234  
Gainesville, FL 32614-1234